

APR 16 2003

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
DEX-0079

In Re Application Of: **Burczak et al.**

Serial No.
09/622,776

Filing Date
August 23, 2000

Examiner
Susan N.M.N. Ungar

Group Art Unit
1642

Title: **METHODS OF USING PLA2 AS A MARKER OF METASTASES AND FOR THE
DIAGNOSIS OF SELECTED CANCERS**

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APR 22 2003

TECH CENTER 1600/2900

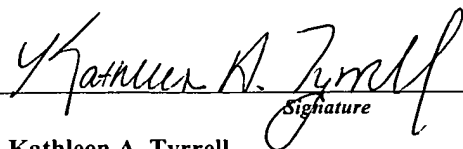
TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is:

Combined Amendment & Petition for Extension of Time under 37 CFR 1.136(a)(Large Entity) and fee (\$930.00)
Request for Continued Examination (RCE) Transmittal and fee (\$750.00)
USPTO Credit Card Payment Form for \$1,680.00
Preliminary Amendment

in the above identified application.

- ☐ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **50-1619**
as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of _____
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.


Signature

Kathleen A. Tyrrell
Reg. No. 38,350
Licata & Tyrrell P.C.
66 E. Main Street
Marlton, NJ 08053
Tel: 856-810-1515
Fax: 856-810-1454

Dated: **April 16, 2003**

I certify that this document and fee is being deposited
on _____ with the U.S. Postal Service as
first class mail under 37 C.F.R. 1.8 and is addressed to the
Assistant Commissioner for Patents, Washington, D.C.
20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC:

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

Docket No.
DEX-0079

In Re Application Of: **Burczak et al.**

APR 16 2003

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Susan N.M.N. Ungar

Group Art Unit
1642

Invention: **METHODS OF USING PLA2 AS A MARKER OF METASTASES AND FOR THE
DIAGNOSIS OF SELECTED CANCERS**

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TECH CENTER 1600/2900

TO THE ASSISTANT COMMISSIONER FOR PATENTS:

This is a combined amendment and petition under the provisions of 37 CFR 1.136(a) to extend the period for filing a response to the Office Action of **October 21, 2003** in the above-identified application.
Date

The requested extension is as follows (check time period desired):

☐ One month ☐ Two months ☒ Three months ☐ Four months ☐ Five months

from: **January 22, 2003**
Date

until: **April 21, 2003**
Date

The fee for the amendment and extension of time has been calculated as shown below:

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	3 -	20 =	0	x \$18.00	\$0.00
INDEP. CLAIMS	1 -	3 =	0	x \$84.00	\$0.00
FEE FOR AMENDMENT					\$0.00
FEE FOR EXTENSION OF TIME					\$930.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$930.00

04/18/2003 SFELEKE1 00000115 09622776

02 FC:1253

930.00 OP

**COMBINED AMENDMENT & PETITION FOR EXTENSION OF
TIME UNDER 37 CFR 1.136(a) (Large Entity)**

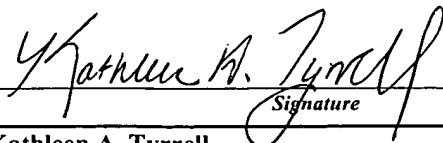
Docket No.

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The fee for the amendment and extension of time is to be paid as follows:

- ☐ A check in the amount of **\$930.00** for the amendment and extension of time is enclosed.
- ☐ Please charge Deposit Account No. _____ in the amount of **\$930.00**
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. **50-1619**
A duplicate copy of this sheet is enclosed.
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
- ☒ Any patent application processing fees under 37 CFR 1.17.
- ☒ If an additional extension of time is required, please consider this a petition therefor and charge any additional fees which may be required to Deposit Account No. **50-1619** A duplicate copy of this sheet is enclosed.


Signature

Dated: April 16, 2003

Kathleen A. Tyrrell
Reg. No. 38,350
Licata & Tyrrell P.C.
66 E. Main Street
Marlton, NJ 08053
Tel: 856-810-1515
Fax: 856-810-1454

I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence

CC: